**FORM 3: BUDGET**

Provide the following figures over the duration of the grant. Add or remove rows as you see fit.

|  |  |  |
| --- | --- | --- |
|  | **FIG FOUNDATION** | **OTHER GRANTS (Specify)** |
| **SALARIES** |  |  |
| Students |  |  |
| Technical Assistants |  |  |
|  |  |  |
| **EQUIPMENT** |  |  |
| Rental |  |  |
| User fees |  |  |
|  |  |  |
| **TRAVEL** |  |  |
| Field work |  |  |
| FIG Conferences |  |  |
| Project related travel |  |  |
|  |  |  |
| **MATERIALS AND SUPPLIES** |  |  |
|  |  |  |
| **KNOWLEDGE DISSEMINATION / TECHNOLOGY TRANSFER** | | |
|  |  |  |
|  |  |  |
|  |  |  |

**JUSTIFCATION FOR BUDGET**

Max two pages. Justify the application of funds. Ensure you describe what you are going to do with the money, and do not merely repeat the figures in the budget.